

**NTMA**

SoCal Chapter

***You're Invited***

2024 ANNUAL

**CHARITY**

**Golf Tournament**

Presented by:



**THURSDAY**

OCTOBER 17, 2024

**SCHEDULE**

**STRAWBERRY FARMS GOLF COURSE**

11 Strawberry Farm Road  
Irvine, CA 92612

- 10:30 AM** Registration & Lunch
- 12:00 PM** Shotgun Start
- 6:00 PM** Awards, Silent Auction, Drawing

Prizes for top 3 teams.  
Most honest team gets free golf lesson!

**FORMAT**

4-person scramble (best ball)  
All skill levels welcome!

Join us for a fun day of golf while raising money for the California Manufacturing Workforce Foundation.



**REGISTER AT**

[www.lantma.org](http://www.lantma.org)

QUESTIONS?



[kaity@lantma.org](mailto:kaity@lantma.org)



626-510-4085

## SPONSORSHIP LEVELS

Get visibility with your targets and sponsor our **2024 Golf Tournament**. Attendees include shop owners, c-suite management, production, quality, and machinists.

<p><b>TITLE SPONSOR (EXCLUSIVE)</b> <b>\$6,000</b></p> <ul style="list-style-type: none"> <li>Title Sponsor plaque</li> <li>Headline logo on invitation &amp; banner at registration</li> <li>Booth on a designated hole</li> <li>Logo on promotional item</li> <li>One (1) foursome</li> <li>Tabletop signage at the banquet</li> <li>Speaking opportunity at the banquet</li> </ul> <p><i>You'll be acknowledged at the banquet and listed on our sponsorship roster at the banquet and in our email and printed newsletter.</i></p>	<p><b>TITANIUM SPONSOR (EXCLUSIVE)</b> <b>\$4,000</b></p> <ul style="list-style-type: none"> <li>Titanium Sponsor plaque</li> <li>One (1) foursome</li> <li>Booth on a designated hole</li> <li>Tabletop signage at the banquet.</li> </ul> <p><i>You'll be acknowledged at the banquet and listed on our sponsorship roster at the banquet &amp; in our email newsletter.</i></p>
<p><b>PLATINUM SPONSOR</b> <b>\$3,000</b></p> <ul style="list-style-type: none"> <li>Platinum Sponsor plaque</li> <li>One (1) foursome</li> <li>Booth on a designated hole.</li> </ul> <p><i>You'll be acknowledged at the banquet &amp; listed on our sponsorship roster at the banquet and in our email newsletter.</i></p>	<p><b>GOLD DRINK HOLE SPONSOR</b> <b>\$1,250</b></p> <p><b>(3 available)</b></p> <p><i>Designated hole on the course and offer beer. Beer purchase is your own responsibility and it is a one-for-one at the course. Your company logo will be displayed at the booth on the day of our event and on our website.</i></p>
<p><b>GOLD SPONSOR</b> <b>\$1,250</b></p> <p><i>Receives Gold Sponsor plaque. You'll be acknowledged at the banquet &amp; listed on our sponsorship roster at the banquet &amp; in our email newsletter. You'll also be able to include marketing materials at the banquet.</i></p>	<p><b>BANQUET/FUN PACK SPONSOR</b> <b>\$1,000</b></p> <p><b>(2 available)</b></p> <p><i>Your logo will be displayed on our fun packs &amp; drink tickets. You'll be acknowledged at the banquet and listed on our sponsorship roster at the banquet &amp; in our email newsletter.</i></p>
<p><b>GRAND PRIZE SPONSOR</b> <b>\$900</b></p> <p><i>We provide a Grand Prize at the banquet for our drawing. Your company banner will be displayed at our prize table, and you'll be listed on our sponsorship roster at the banquet and in our email newsletter.</i></p>	<p><b>SUNSCREEN/CHAPSTICK SPONSOR</b> <b>\$850</b></p> <p><b>(1 available)</b></p> <p><i>Sponsors logo will be on sunscreen and chapstick that will be given out to all players. You'll receive a hole sign, be listed on our sponsorship roster, be recognized at the banquet, and also listed in our emailed newsletter.</i></p>
<p><b>LUNCH SPONSOR</b> (2 available) <b>\$1200</b></p> <p><i>Sponsors' signage will be displayed at the lunch truck. You'll also receive a hole sponsor sign and be listed on our sponsorship roster at the banquet and in our email newsletter.</i></p>	<p><b>HOLE SPONSOR</b> (36 available) <b>\$200</b></p> <p><i>Your logo displayed on a sign placed on one of the holes.</i></p>
<p><b>BALL DROP SPONSOR</b> <b>\$800</b></p> <p><i>Sponsor our helicopter ball drop!</i></p>	<p><b>CLOSEST-TO-THE-PIN SPONSOR</b> <b>\$750</b></p> <p><i>Game Hole Sponsor</i></p>
<p><b>LONGEST DRIVE SPONSOR</b> <b>\$500</b></p> <p><i>Game Hole Sponsor</i></p>	<p><b>HOLE-IN-ONE SPONSOR</b> <b>\$500</b></p> <p><i>Game Hole Sponsor</i></p>
<p><b>50/50 RAFFLE SPONSOR</b> <b>\$850</b></p> <p><i>Be our 50/50 raffle sponsor and have your logo on all 50/50 tickets. You'll also pick our winner!</i></p>	<p><b>DONATION</b> <b>\$100 - \$500</b></p> <p><i>This is an opportunity to place a giveaway in the golf gift bags (limit one). Popular items include: divot tools, drink koozies, golf towels, etc. No brochures, flyers, balls, tees or markers</i></p>



# ANNUAL GOLF TOURNAMENT

THURSDAY | OCTOBER 17, 2024

REGISTER ONLINE  
www.lantma.org

## REGISTRATION

Get visibility with your targets and sponsor our **2024 Golf Tournament**. Attendees include shop owners, c-suite management, production, quality, and machinists.

### Sponsorships

- Title Sponsor (Exclusive) \$6,000
- Titanium Sponsor (Exclusive) \$4,000
- Platinum Sponsor \$3,000
- Gold Drink Sponsor \$1,250 (2 available)
- Gold Sponsor \$1,250
- Banquet Sponsor \$1,000 (2 available)
- Grand Prize Sponsor \$900 (2 available)
- Lunch Sponsor \$1200 (2 Available)
- Sunscreen/Chapstick Sponsor \$850 (1 available)
- Golf Clinic \$150 (3:30pm - 5:30pm) for those who are not golfing at the tournament, but want to improve their stroke with a Golf Pro. Includes banquet dinner

### Sponsorships

- Hole Sponsor \$200 (36 available)
- Ball Drop Sponsor \$800
- Closest-to-the-Pin Sponsor \$750
- Longest Drive Sponsor \$500
- Hole-in-One Sponsor \$500
- 50/50 Raffle Sponsor \$850
- Donation:  \$100  \$250  \$500
- Golfers:  \$195 pp  \$740 Foursome
- Banquet Only \$50

**TOTAL ENCLOSED: \$**\_\_\_\_\_

Company: \_\_\_\_\_ Title: \_\_\_\_\_

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ City, State, Zip: \_\_\_\_\_

Email: \_\_\_\_\_

**Credit Card Payment**  MC  Visa  Discover  American Exp

Name on Credit Card: \_\_\_\_\_

Credit Card #: \_\_\_\_\_ CVC #: \_\_\_\_\_ Exp Date: \_\_\_\_\_ / \_\_\_\_\_

Billing Address: \_\_\_\_\_ City, State, Zip: \_\_\_\_\_

**Please register online at [www.lantma.org](http://www.lantma.org), or mail completed form with check payment to SoCal NTMA - 231 E. Alessandro #A650 - Riverside, CA 92508**

Questions? Call 626-510-4085

**GOLFER REGISTRATION**

There will be on-course games, raffles, and a silent auction during our dinner banquet.

**Captain:** \_\_\_\_\_ **Company:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **City, State, Zip:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Player #2:** \_\_\_\_\_ **Company:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Player #3:** \_\_\_\_\_ **Company:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Player #4:** \_\_\_\_\_ **Company:** \_\_\_\_\_

**Email:** \_\_\_\_\_



**Golf Clinic:** Available for those who aren't golfing in the tournament, but want to improve your stroke, join us at our Golf Clinic (3:30pm - 5:30pm). \$150 per person. Please register below.

1. Name: \_\_\_\_\_ Email: \_\_\_\_\_

2. Name: \_\_\_\_\_ Email: \_\_\_\_\_

3. Name: \_\_\_\_\_ Email: \_\_\_\_\_

4. Name: \_\_\_\_\_ Email: \_\_\_\_\_

**Please send completed registration form to [admin@lantma.org](mailto:admin@lantma.org) by September 30, 2024.**

Questions? Call 626-510-4085